



SPECIAL EVENT PERMIT

2019-08

Events where the county or a municipality is the primary sponsor are exempt from paying the application fees and providing proof of insurance. This special event permit shall expire and be null and void at the conclusion of the event, if any conditions herein are breached, or if the permit is transferred to any other person, corporation, organization, or entity.

EVENT INFORMATION

Event Name: **Cow-A-Bunga Race**

Event Date(s): **18 May 2019**

Applicant: Jeremy Kimpton

Event Type: Foot Race

Phone: 435-258-2092 ext. 1

Promoting Entity: Richmond City Corporation

Email: cityadmin@richmondutah.org

06 MAY 2019

Approved by: Land Use Authority

Date

CONDITIONS OF APPROVAL

1. All participants and volunteers shall comply with County Ordinance §8.40 governing special events.
2. Event organizers must comply with the information as submitted in the Special Event application.
3. As necessary, event organizers, staff, participants, and spectators must allow access for emergency vehicles as required.

AGREEMENT OF ACCEPTANCE

As the applicant for the special event described above, I hereby agree to comply with all Federal, State, and County laws, ordinances, and regulations before, during and after the event. I further agree to indemnify and save harmless Cache County, its officers, agents, and employees from and against any and all claims resulting from the use of the premises by the Applicant, the Applicant's invitees, licensees, agents and employees. I agree to permit law enforcement personnel the free and unrestricted access to and upon the premises at all times during the event for all lawful and proper purposes not inconsistent with the intent of the permit.

I understand and agree that this permit may be revoked upon breach of any of the conditions herein or at the discretion of the authorized officer. I understand that this permit is not transferable and agree not to transfer my permit to any person, corporation, organization or other entity, and is only valid within the unincorporated county.

In Accordance with Title 8 Section 8.40 of the Cache County Ordinance, I hereby submit and certify that the above information provided is accurate and complete to the best of my knowledge.

5/8/19

Accepted by: Applicant

Date



CACHE COUNTY SHERIFF'S OFFICE

D. CHAD JENSEN, SHERIFF

Matt Bilodeau, Chief Deputy

Brian Locke, Lieutenant

Doyle Peck, Lieutenant

Mike Peterson, Lieutenant

EMPATHY

FAIRNESS

INTEGRITY

PROFESSIONALISM

RESPECT

RESPONSIBILITY

TRUSTWORTHINESS

To: Cache County

From: Sergeant Greg Johnson

Date: May 2, 2019

Re: Cow-A-Bunga Race

The Cache County Sheriff's Office has reviewed the event request for the "Cow-A-Bunga" on Saturday, May 18th and it has been determined that the Sheriff's Office will staff this event. Public Safety will be handled by the Cache County Sheriff's Office as listed in the application submitted by the event sponsor. The permit can be granted as far as the Sheriff's Office is concerned.

Sincerely,

A handwritten signature in black ink, appearing to be 'G. Johnson', written over a circular stamp or mark.

Sgt. Greg Johnson

Laurie Jones - Re: SEP-Cow-A-Bunga

From: "J. Downs" <downs.jay@gmail.com>
To: Laurie Jones <Laurie.Jones@cachecounty.org>
Date: 4/8/2019 2:34 PM
Subject: Re: SEP-Cow-A-Bunga

This one also appears to be okay

thanks

Jay

***** IMPORTANT MESSAGE *****

This message, including any attachments, may contain confidential information intended for a specific individual and purpose, and is protected by law. If you are not the intended recipient, delete this message, including from trash, and notify me by telephone or email.

If you are not the intended recipient, any distribution or copying of this message, or the taking of any action based on its content is strictly prohibited.



Virus-free. www.avg.com

On Mon, Apr 8, 2019 at 12:55 PM Laurie Jones <Laurie.Jones@cachecounty.org> wrote:

Good Afternoon,
Please do your appropriate review for the Cow-A-Bunga Special Event held in Richmond on May 18th.
Please send your responses back asap.
Thanks,

Laurie Jones
Permit Technician
Cache County Development Services
[435.755.1640](tel:435.755.1640)



CACHE COUNTY FIRE DISTRICT

179 NORTH MAIN, SUITE 112
LOGAN, UT 84321
TEL: (435) 755-1670
FAX: (435) 755-1994

To: Laurie Jones
From: Jason Winn/Fire Marshal
Date: April 11, 2019
Subject: Cow A- Bunga- Race

The review of the special events application for the COW- A- BUNGA race in Richmond has been completed. The only Fire District issue is the event organizers and runners need to allow access for emergency vehicles as required.

There are no other fire safety issues noted.

Laurie Jones - Re: SEP-Cow-A-Bunga

From: Heidi Flansberg <hflansberg@brhd.org>
To: Laurie Jones <Laurie.Jones@cachecounty.org>
Date: 4/8/2019 1:05 PM
Subject: Re: SEP-Cow-A-Bunga

Laurie,

Nothing for this part of the Black and White Days in Richmond is required from the Health Department.

Thanks,

Heidi Flansberg, LEHS
Bear River Health Department
817 West 950 South
Brigham City, Utah 84302
[435-695-2061](tel:435-695-2061) office
[435-723-6747](tel:435-723-6747) fax
hflansberg@brhd.org

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Please send your responses back asap.
Thanks,

Laurie Jones
Permit Technician
Cache County Development Services
[435.755.1640](tel:435.755.1640)

From: Jared Roos <jared.roos@cachecounty.org>
To: Laurie.Jones@cachecounty.org
Date: 4/10/2019 11:13 AM
Subject: Special Event Cow-A-Bungalow Race

After talking to Joel Merritt at road department they won't be doing anything that will effect this event.

Sent from my iPad



Cache County
1857

DEVELOPMENT SERVICES DEPARTMENT

BUILDING | SURVEYING | ENGINEERING | GIS | PLANNING & ZONING | ROADS | WEEDS

APPLICATION: SPECIAL EVENT PERMIT

Date Received:	By:	Receipt #:	Check #:	Amount:
4/5/19	J Jones	12342	CL/1/100	\$75.00

2019-DB

EVENT INFORMATION

Event: Cow-A-Bunga Race Type: Foot Race

City is exempt Refund #14 4/10/19
from fees

Dates with starting/ending times: Saturday, May 18, 2019

AGENT/CONTACT INFORMATION

Agent/Contact: Jeremy Kimpton Email: jkimpton@richmondutah.org

Phone: 435-258-2092 Mailing Address: P.O. Box 9 - Richmond, UT 84333

Name of Promoting Entity: Richmond City

ACKNOWLEDGMENT

In accordance with Title 8 Section 8.40 of the Cache County Ordinance, I hereby submit and certify that the information contained in this application is accurate and complete to the best of my knowledge.

[Signature] 4-1-2019
Applicant Date

Application Deadline: Completed application forms must be submitted to the Cache County Development Services Office forty-five (45) calendar days before an event is scheduled to take place. This allows sufficient time for evaluation of the application. Late applications shall be denied unless the applicant demonstrates that compliance with the 45 day deadline was impractical or impossible due to the nature of the event. A special event permit application may be approved and a permit issued to the applicant by the Director upon approval by all the agencies specified in Section 8.40.40.

Authority: Cache County has no authority to approve permits for events other than in the unincorporated area of Cache County. Permits issued by Cache County apply only to the unincorporated area of the county, and if an event crosses into a municipality within Cache County or across the county line, applicants should determine if a permit is necessary in the other jurisdiction.

Right to Deny: Cache County reserves the right to deny permit applications for proposed special events which may pose, or have posed a significant danger or threat to the public health, welfare or safety, or which may result in unreasonable inconvenience or cost to the public. In the event the application is denied, the applicant may appeal to the Cache County Executive.

APPLICATION CHECKLIST

A complete application must include the following unless specified otherwise:

- 1) Completed application form and application fee (\$75 – no refunds) submitted 45 days prior to event. Additional fees for services provided by the Sheriff's Office, emergency services, or others may apply.
- 2) Proposed location, including a plat or map of the proposed area to be used, including any barricade, street route plans or perimeter/security fencing.
- 3) Total number of participants: Estimate must include event staff, participants, and spectators.
- 4) Public health plans, including plans for culinary water supplies, solid waste collections and disposal, and waste water (toilet facilities).
- 5) Proof of insurance in conformance with the County Ordinance 8.40.050(F) minimums: \$1,000,000 each occurrence, \$2,000,000 general aggregate, and \$100,000 property damage.
- 6) Fire prevention and emergency medical services plans.
- 7) Security plans and/or law enforcement response.
- 8) Admission fee, donation, or other consideration to be charged or requested.
- 9) Plans for parking
- 10) *N-A* If the event will be held on private property, a current taxation certification for that property.
- 11) Further information may be required by staff, other departments and agencies, and/or the Board/Committee/Council that reviews the application based on the proposed event.

PROJECT REVIEW PROCESS

- The applicant is encouraged to meet with staff prior to the deadline date to discuss the project and ensure that the information submitted is sufficient to provide a complete review of the project.
 - After the application is accepted, information packets are sent to various departments, agencies, and affected municipalities that provide comments and/or approval for the proposed event to the Director of Development Services.
 - In some instances a pre-event meeting may be held with planning staff and representatives from the departments and agencies that provide comments on the project review. Any issues present on a project will be discussed with the appropriate department or agency.
 - A draft permit is made available to the reviewing agencies, affected municipalities, staff, and the applicant.
 - Following agency/department review and approval, and correction of any outstanding concerns/issues, the permit can be issued.
-

**DETAILS ON COW-A-BUNGA
RACES RICHMOND, UTAH**

SATURDAY, MAY 18, 2018

LOCATION: Three separate routes according to participants desire. Maps are attached. The one mile and 5-kilometer run is contained with the Richmond City limits. The 10K run exits Richmond City as follows: The 10K will run along 500 North (Richmond) headed east, which becomes 1100 North (County). It will change direction and head north on 2000 E until about 11800 N. At this point it will change directions again and head west down to State Street where it will head south back to the Start/Finish line approx. (State & Main - Richmond)

PARTICIPANTS: It is estimated that there will be about 100 participants including officials and families encouraging runners.

PUBLIC HEALTH: This is in coordination with the Richmond Black & White Days. There are adequate facilities for the group.

PROOF OF INSURANCE: Document attached.

FIRE PREVENTION AND EMERGENCY MEDICAL SERVICES: Same as above in that this event is a part of the Black & White Days. Our EMT are on call for the entire B&W event.

SECURITY: Same as above. The City works closely with the Cache County Sheriff's Office for the entire period of Tuesday through Saturday, with additional deputies on hand for Saturday, the day of Cow-A-Bunga races.

FEE: Actual runners pay a fee of \$7.00 per person OR \$30.00 for a family. This goes to help cover expenses and no profit is made.

PARKING: Adequate parking available at the LDS Church building on the corner of 100 West and Main, adjacent to the starting point for all three courses.

mapometer

Richmond +
Cemeter -



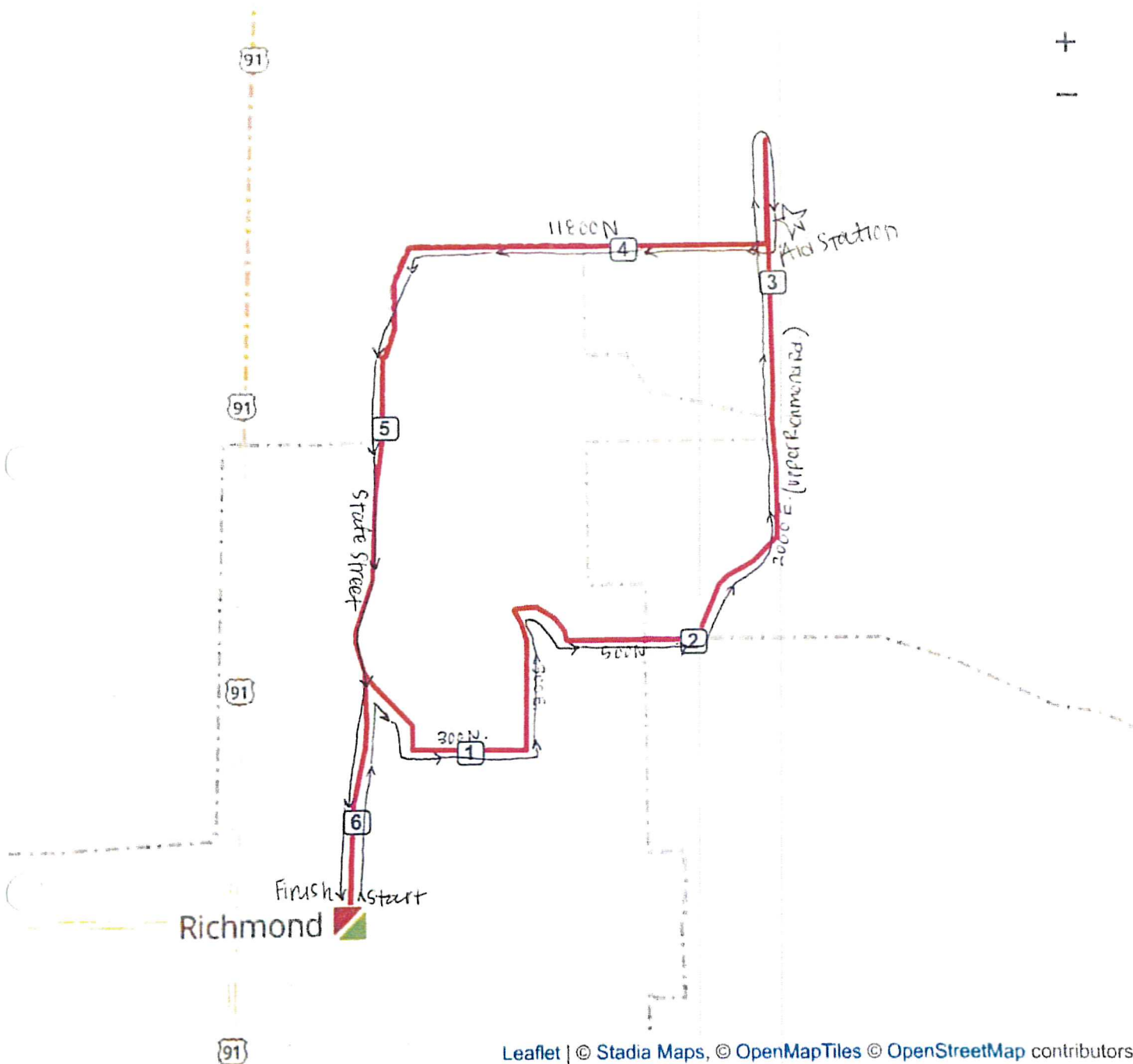
Leaflet | © Stadia Maps, © OpenMapTiles © OpenStreetMap contributors

Distance
1.00 mi

ascent
30 ft

descent
30 ft

mapometer - Cowabunga!



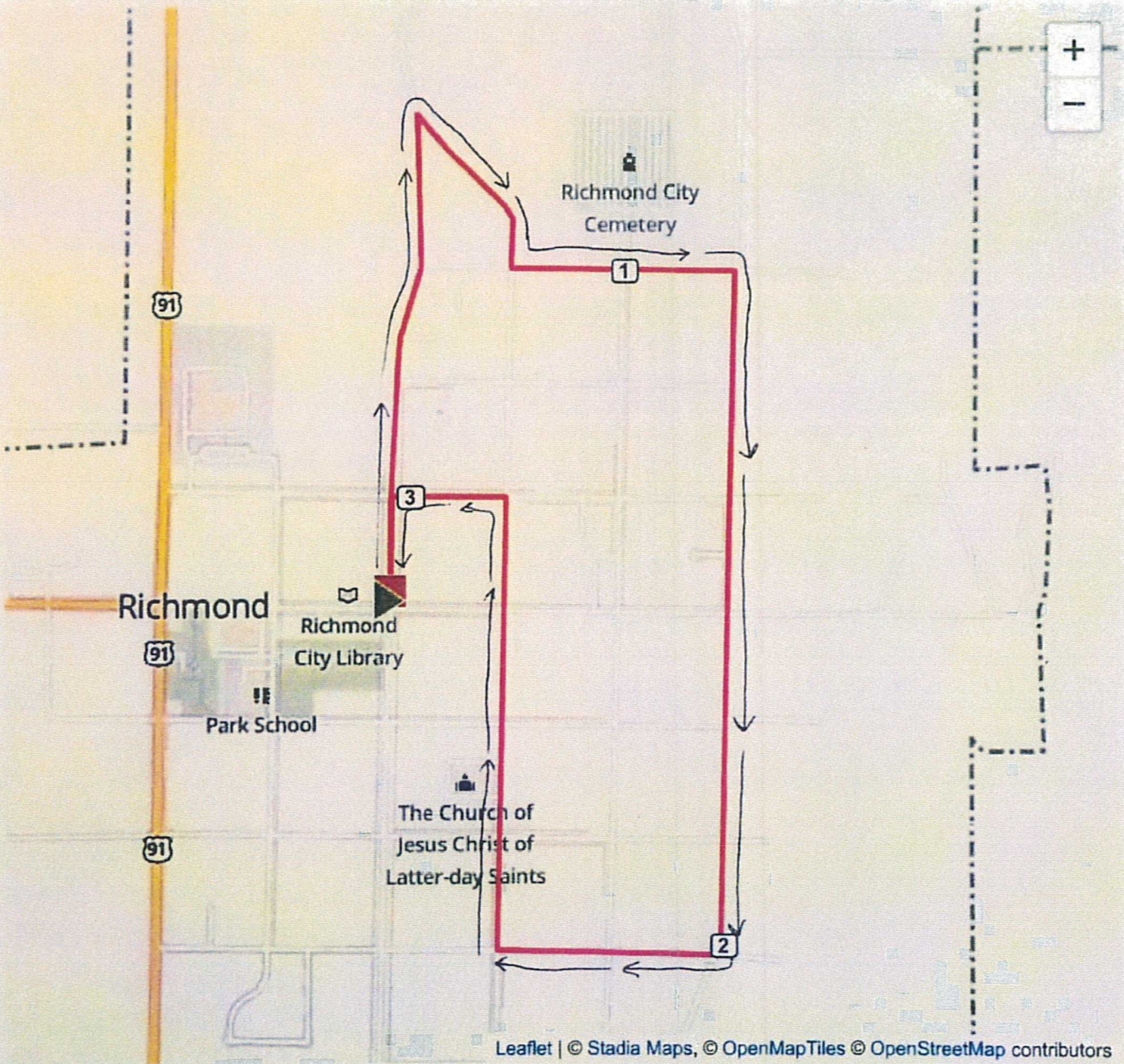
Leaflet | © Stadia Maps, © OpenMapTiles © OpenStreetMap contributors

Distance
6.26 mi

ascent
0 m 548 ft.

descent
0 m 548 ft.

mapometer - Cowabunga 5K



Leaflet | © Stadia Maps, © OpenMapTiles © OpenStreetMap contributors

Distance
3.14 ml

ascent
144 ft

descent
144 ft



**Cache County Corporation
2019 - Tax Roll Information**

09-058-0017

Owner's Name & Address

Owner(s) List

Parcel **09-058-0017** Entry **521078**
 Name **CORP PRESIDING BISHOP LDS,**
 C/O Name **LDS CHURCH TAX DIVISION**
 Address **50 E NORTH TEMPLE**
FL 22
 City, ST Zip **SALT LAKE CITY, UT 84150-0022**
 District **018 RICHMOND CITY W/ CEM**
 Year **2019** Status **EX**

1 CORP PRESIDING BISHOP LDS,
521078 446/836

Property Address

Address **12 S 0100 W**
 City **RICHMOND**
 Assr Review

PARCEL HISTORY

WAS 09-050-0005

LEGAL DESCRIPTION FOR 2019

BEG NE COR BLK 19 PLT A RICHMOND CITY SVY & TH S 1*47'47" W 309.85 FT TH N 88*17'54" W 304.05 FT TH N 43*55'23" W 29.11 FT TH N 88*33'20"W 71.11 FT TH N 1*47'47" E 290.46 FT TO N LN SD BLK TH S 88*12'13" E 396 FT TO BEG CONT 2.78 AC
 RICHMOND 1, 3 & WARDS LDS: 12 S 100 W

PROPERTY INFORMATION

2018

Acres	Market	Taxable

2019 VALUES WILL BE AVAILABLE AFTER 5/21/2019

BUILDING & TAX INFORMATION

2018

Taxes:	0.00
Special: +	0.00
Rollback: +	0.00
Penalty: +	0.00
Abatements: -	0.00
Payments: -	0.00
Balance Due:	0.00

BACK TAX SUMMARY

NO BACK TAXES



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
03/22/2019

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Insurance Network LC PO Box 17376 Salt Lake City, UT 84117-0376 Lorina L Bishop	435-882-0707	CONTACT NAME: Lorina L Bishop PHONE (A/C, No, Ext): 435-882-0707 FAX (A/C, No): 435-843-1502 E-MAIL ADDRESS: lorinab@insurancenetworlkc.com
	INSURER(S) AFFORDING COVERAGE	
INSURED Diversified Installations, Inc 8201 South State St, Unit 3A Midvale, UT 84047	INSURER A: Workers Compensation Fund	NAIC # 10033
	INSURER B: Travelers Property & Casualty	NAIC # 25674
	INSURER C:	
	INSURER D:	
	INSURER E:	
INSURER F:		

COVERAGES CERTIFICATE NUMBER: REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
X	COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:			DTCO7K463319COF18	04/03/2019	04/03/2020	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 500,000 MED EXP (Any one person) \$ 15,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000 Emp Ben. \$ 1,000,000
B	AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY			DT8107K463319TIL18	04/03/2019	04/03/2020	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$ \$
B	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED <input checked="" type="checkbox"/> RETENTION \$ 10,000			CUP7K4960011826	04/03/2019	04/03/2020	EACH OCCURRENCE \$ 5,000,000 AGGREGATE \$ 5,000,000 \$
A	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) <input type="checkbox"/> Y/N N/A If yes, describe under - DESCRIPTION OF OPERATIONS below			2464422	04/03/2018	04/03/2019	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ 500,000 E.L. DISEASE - EA EMPLOYEE \$ 500,000 E.L. DISEASE - POLICY LIMIT \$ 500,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Certificate is for verification of coverage.

CERTIFICATE HOLDER RISHMON Richmond City Marlwoe Adkins 6 West Main Richmond, UT 84333	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE <i>Madison George</i>
--	---

WCF Mutual Insurance Company

A.M. Best #: 003482 NAIC #: 10033 FEIN #: 870407018

Mailing Address

P.O. Box 2227
Sandy, UT 84091-2227
United States

[View Additional Address Information](#)

Web: www.wcf.com

Phone: 385-351-8000

Fax: 385-351-8111



Assigned to insurance companies that have, in our opinion, an excellent ability to meet their ongoing insurance obligations.

[View additional news, reports and products for this company.](#)

Based on A.M. Best's analysis, 003482 - WCF Mutual Insurance Company is the **AMB Ultimate Parent** and identifies the topmost entity of the corporate structure. [View a list of operating insurance entities in this structure.](#)

Best's Credit Ratings

Financial Strength Rating View Definition

Rating:	A (Excellent)
Affiliation Code:	p (Pooled)
Financial Size Category:	XI (\$750 Million to \$1 Billion)
Outlook:	Stable
Action:	Affirmed
Effective Date:	November 16, 2018
Initial Rating Date:	January 26, 1998

Long-Term Issuer Credit Rating View Definition

Long-Term:	a
Outlook:	Stable

Action: Affirmed
Effective Date: November 16, 2018
Initial Rating Date: May 25, 2007

u Denotes Under Review Best's Rating

Best's Credit Rating Analyst

Rating Office: A.M. Best Rating Services, Inc.

Senior Financial Analyst: Michael T. Venezia

Director: Jacqualene Lentz, CPA

Note: See the Disclosure information Form or Press Release below for the office and analyst at the time of the rating event.

Disclosure Information

Disclosure Information Form

[View A.M. Best's Rating Disclosure Form](#)

Rating History

A.M. Best has provided ratings & analysis on this company since 1998.

Financial Strength Rating

Effective DateRating

11/16/2018	A
11/3/2017	A
9/1/2016	A
4/30/2015	A
3/20/2014	A

Long-Term Issuer Credit Rating

Effective DateRating

11/16/2018	a
11/3/2017	a

Travelers Property Casualty Company of America

A.M. Best #: 004461 NAIC #: 25674 FEIN #: 362719165

Domiciliary Address

One Tower Square
Hartford, CT 06183
United States

Web: www.travelers.com

Phone: 860-277-0111

Fax: 860-277-7002



Assigned to insurance companies that have, in our opinion, a superior ability to meet their ongoing insurance obligations.

[View additional news, reports and products for this company.](#)

Based on A.M. Best's analysis, 058470 - The Travelers Companies, Inc. is the **AMB Ultimate Parent** and identifies the topmost entity of the corporate structure. View a list of operating insurance entities in this structure.

Best's Credit Ratings

Financial Strength Rating View Definition

Rating: A++ (Superior)
Affiliation Code: g (Group)
Financial Size Category: XV (\$2 Billion or greater)
Outlook: Stable
Action: Affirmed
Effective Date: October 31, 2018
Initial Rating Date: June 30, 1972

Long-Term Issuer Credit Rating View Definition

Long-Term: aa+
Outlook: Stable

Action: Affirmed
Effective Date: October 31, 2018
Initial Rating Date: April 18, 2005

u Denotes Under Review Best's Rating

Best's Credit Rating Analyst

Rating Office: A.M. Best Rating Services, Inc.

Senior Financial Analyst: Gregory Dickerson

Director: Jennifer Marshall, CPCU, ARM

Note: See the Disclosure information Form or Press Release below for the office and analyst at the time of the rating event.

Disclosure Information

Disclosure Information Form

View A.M. Best's Rating Disclosure Form

Press Release

A.M. Best Affirms Credit Ratings of The Travelers Companies, Inc. and Its Main Subsidiaries
October 31, 2018

Rating History

A.M. Best has provided ratings & analysis on this company since 1972.

Financial Strength Rating

Effective Date Rating

10/31/2018	A++
10/5/2017	A++
7/22/2016	A++
5/28/2015	A++
5/23/2014	A++

Long-Term Issuer Credit Rating